**CALL-IN SCRUTINY SUB-COMMITTEE MEETING**

**400PM ON MONDAY 14 JUNE 2021**

**The following Interests are to be taken as read at the Meeting:**

1. **DECLARATIONS OF INTERESTS MADE BY MEMBERS OF THE SUB-COMMITTEE**

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| **MEMBER** | **AGENDA ITEM** | **PECUNIARY &**  **NON-PECUNIARY INTERESTS** | **NATURE OF INTEREST** |
| **Councillor DAN ANDERSON** |  |  |  |
| **Councillor**  **GREEK** |  | **None** |  |
| **Councillor**  **LEE** |  |  |  |
| **Councillor**  **MURPHY-STRACHAN** |  | **None** |  |
| **Councillor**  **STEVENSON** |  | **None** |  |

1. **DECLARATIONS OF INTERESTS MADE BY MEMBERS INVITED TO THE MEETING**

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| **MEMBER** | **AGENDA ITEM** | **PECUNIARY &**  **NON-PECUNIARY INTERESTS** | **NATURE OF INTEREST** |
| **Councillor ASHTON** |  |  |  |
| **Councillor**  **ASSAD** |  |  |  |
| **Councillor**  **GRAHAM HENSON** |  |  |  |
| **Councillor**  **HINKLEY** |  |  |  |
| **Councillor**  **Chris MOTE** |  |  |  |
| **Councillor**  **JANET MOTE** |  |  |  |
| **Councillor**  **OSBORN** |  |  |  |
| **Councillor**  **PROCTOR** |  |  |  |
| **Councillor**  **ANJANA PATEL** |  | **None** |  |