**CALL-IN SCRUTINY SUB-COMMITTEE MEETING**

**400PM ON MONDAY 14 JUNE 2021**

**The following Interests are to be taken as read at the Meeting:**

1. **DECLARATIONS OF INTERESTS MADE BY MEMBERS OF THE SUB-COMMITTEE**

|  |  |  |  |
| --- | --- | --- | --- |
| **MEMBER**  | **AGENDA ITEM** | **PECUNIARY &** **NON-PECUNIARY INTERESTS** | **NATURE OF INTEREST** |
| **Councillor DAN ANDERSON** |  |  |  |
| **Councillor****GREEK** |  | **None** |  |
| **Councillor****LEE** |  |  |  |
| **Councillor****MURPHY-STRACHAN** |  | **None** |  |
| **Councillor****STEVENSON** |  | **None** |  |

1. **DECLARATIONS OF INTERESTS MADE BY MEMBERS INVITED TO THE MEETING**

|  |  |  |  |
| --- | --- | --- | --- |
| **MEMBER**  | **AGENDA ITEM** | **PECUNIARY &** **NON-PECUNIARY INTERESTS**  | **NATURE OF INTEREST** |
| **Councillor ASHTON** |  |  |  |
| **Councillor****ASSAD** |  |  |  |
| **Councillor** **GRAHAM HENSON** |  |  |  |
| **Councillor****HINKLEY** |  |  |  |
| **Councillor****Chris MOTE** |  |  |  |
| **Councillor****JANET MOTE** |  |  |  |
| **Councillor****OSBORN** |  |  |  |
| **Councillor****PROCTOR** |  |  |  |
| **Councillor****ANJANA PATEL** |  | **None** |  |